## Lincolnshire Small-bore Rifle Association ~ Executive Committee Meeting

Stags Head, Newport Road ~ Lincoln

# Saturday 12th July 2025 at 1:00pm

# Minutes Present G Cook (GC) R Bass (RB) K Jodko (KJ) M Millns (MM) I Paulger (IP) B Carrick (BC) H Spooner (HS) D Pywell (DP) J Newell (JN) D Callow (DC) **Apologies** N Penn C Blow R Moseley A Moseley A Forrester R Clapham A Watson D Jacques A Jacques As this was the first meeting following the AMC the Chairman needed to be elected. IP stated he would be prepared to stand again. Nominated DC, seconded KJ, elected unanimously 1. Declaration of Interest None 2 Confirm the minutes from previous meeting held on 15th March 2025 Accepted 3 Actions arising from the previous minutes Action 3.1 carried forward to next meeting Action CB

Secretary's Report

#### 4.1 Grants sub-committee

IP thanked the committee for approving grant. Toilets now installed and very happy.

No further grant applications received.

#### 4.2 Publishing minutes to all clubs.

It was agreed that the previous meetings minutes would be sent to KJ to load onto web site, once they had been accepted by the next exec meeting. GC to send KJ march minutes, KJ to load onto site.

Once on site GC to inform clubs.

- 4.3 update website to help people identify LSRA not an individual club. Action KJ
- 4.4 Discussion on disappointing level of people collecting their trophies. C/f to next meeting

### 5 Treasurer's Report

AM issued financial status.

It was agreed LSRA would pay Gainsborough fee for use of their facilities for county shoot. AM to pay.

#### 6 Co-ordinator reports.

IP and AM report issued before meeting.

KJ to send GC his report following meeting to be distributed.

#### 7. Arbiter

Nothing to report

8 NSRA Representatives Report.

KJ explained "intent to use re ammunition" from NSRA. KJ to issue to GC to circulate

Propose Changes to NSRA re Scores tying c/f KJ

#### 9 County Training Officer.

Structured format for mentoring report issued by MM and circulated to clubs prior to meeting.

MM to issue to KJ to put. onto web site Action MM/kJ.

MM prepared to help advise nominated reps from clubs, but stated that it is up to the individual clubs to produce their own mentoring procedures.

KJ to inform GC once on web site who will then update clubs

10.	10. Webmaster's report			
	In progress KJ			
11	County Championship scheduled for 19/7/25. Update at next meeting.			
12	Storage of LSRA Property			
	12.1	Sundry Equipment AJ to obtain quote		
	12.2	Trophies HS/DC to find out how much it would cost to appraise ALL of the trophies	i.	
13	Growth, development and interest at grass roots level			
	13.1	4 visits from scouts IP		
		KJ approached local army cadets, being discussed.		
		BC West Lyndsey expressed an interest, update at next meeting		
	13.2	Club visits c/f AM/RM c/f		
14	14 Transgender Approach/rules/guidelines  Discussion took place, current decision - no action.			
15	Award of trophies, discussed point 4.4 above.			
16	Child and vulnerable person Protection update & questions from AJ - c/f  AJ			
16	Any Other Business			
	JN brought in trophies to be distributed to clubs.			
	Appologies for missing earlier meetings BC			
	BC to investigate Gainsboroughs solution for recovering lead.  Min number of members for a club to retain FC re Bycrus/Lincoln Target Shooting club			

17 Date of next meeting.

Saturday 25th October